



#### c/o Bili Baber 8130 La Mesa Bivd. #202 La Mesa, CA 91941

March 3, 2009

Faxed to 202-219-3923

Kim Collins
Complaints Examination Legal Administration
Federal Election Commission
999 B Street, N.W.
Washington, D.C. 20463

**RE: MUR 6165** 

Dear Ms. Collins

The Patriots for Crimmins Committee (#C00441410) responds to MUR 6165 as follows:

- 1. Our payments to Mr. Baron were for his alleged maintenance of a campaign website. We treated these payments as regularly recurring administrative expenses such as rent, utilities and salaries. Under CFR 104.11(b), these payments are not considered reportable debts until they are past due. As far as we knew, no valid payments were "past due" to Mr. Barron as of December 31, 2008.
- 2. We do not believe that Mr. Baron's claims rise to the level of a bona fide disagreement between himself and the Committee. The Committee disputes the alleged value of Mr. Baron's services and the alleged agreed upon price for those alleged services. However, without acknowledging any admission of liability or a waiver of any claims against Mr. Baron, and based on the information supplied to us in the MUR, we will now report a "disputed debt" owed to Mr. Baron. We have electronically filed an amended year-end report to show this disputed debt.
- 3. If any payments are ultimately made to settle this disputed debt, those payments will be raised and spent and reported in compliance with the FECA.
- 4. As to the amount of the debt, it is our understanding that debt claims and liabilities are subject to relevant State law, and the Committee's 'responsibility' for satisfying the obligations would have to be determined with reference to those laws.
- 5 The Committee denies the allegations that the candidate acted improperly in the alleged attempt to settle this alleged debt. Furthermore, under California Evidence Code Sec. 1152, statements made in settlement negotiations, including offering an amount to settle, can not be used to prove the Candidate's or Committee's liability for this alleged debt.

If I can do anything further to assist you in resolving this matter, please let me know. Thank You.

Villian R. Bu

William Baber
Treasurer, Patriots for Crimmins

Your filing was received and accepted by our system at 03/03/2009 - 13:48:33, and was assigned the Filing ID of: FEC-408007

| FEC         |   |
|-------------|---|
| <b>FORM</b> | 3 |

# **REPORT OF RECEIPTS**

| FORM 3                      |  | DISBURSE An Authorized Come               |   |                |               | Office Line Only                      |                   |
|-----------------------------|--|---|---|----------------|---------------|---------------------------------------|-------------------|
| 1. NAME OF<br>COMMITTEE (In |  | MAILING LABEL E<br>OR PRINTY              | <br>xample:If typing, (<br>over the lines | type [         |               | Office Use Only                       | · · · · · ·       |
| Patriots for Crime          | nine<br>  1  |   | 1111                                      |                |               | 1.1111                                | I                 |
| ADDRESS (number )           | and street) [8130 L                                | Mess Blvd # 202                           |   |                |               |                                       |                   |
| Check if dif                | ferent L   |   |   |                |               | <u> </u>                              | لب                |
| reported. (/                | icc) Ly Mee  | <u> </u>                                  |   | الــا          | ا لک          | 91941                                 | 8437              |
| 2. FEC IDENTIFIC            | ATION NUMBER                                       | CITY A                                    |   | <u> </u>       | TATEA         | ZIP CODE                              | A<br>V DISTRICT   |
| C0044141                    |  | 3. IS THIS<br>REPORT                      | NEW (N)                                   | OR             |               | 1                                     | [53]              |
| 4. TYPE OF REI              | (0   | 7   | RE-Election Repo                          | ort for the:   |               |                                       | <del></del>       |
| (a) Quarterly R             | •  | ם   | Primary (12P                              | , D            | General (     | 12G)                                  | unoff (12R)       |
|                             | 5 Quarterly Report (Q1)<br>5 Quarterly Report (Q2) |   | Convention (                              | 12C)           | Special (1    | 128)                                  |                   |
|                             | or 15 Quarterly Report (                           | Q3) Election of                           |   |                |               | in the<br>State of                    |                   |
| X Januar                    | y 31 Year-End Report (                             | (c) 30-Day Po                             | <br>OST-Election Rep                      | oort for the:  | <u>.</u>      | · · · · · · · · · · · · · · · · · · · |                   |
|                             |  |   | General (300                              | 3)             | Runoff (3     | OR) 🗌 s                               | pecial (306)      |
| Termir                      | nation Report (TER)                                | Election o                                |   |                |               | in the<br>State of                    |                   |
| 5. Covering Period          |  | 5 2008                                    | through                                   | 12             | 31            | 2008                                  |                   |
| I certify that I have at    | •  | i to the best of my know<br>William Baber | ledge and belief i                        | i is true, com | ct and comple | No.                                   |                   |
| Signature of Treasur        | er Electronically File                             | i by William Baber                        | ney subject the co                        |                | ete 03        | سا لينسا ل                            | 2009<br>8.C 4379. |
| Office<br>Use<br>Only       |  |   |   |                |               | FEC FORI                              | W 3               |

#### SUMMARY PAGE of Receipts and Disbursements

|            |                              | /2003)  |  |   |   |   |   |   |  | Page 2  |
|------------|------------------------------|---|--|---|---|---|---|---|--|---|
|            |                              |   |  |   |   |   |   |   |  |   |
| apor       | t Covering the Period:       | From:   | 11"  | 25  | 200   |   | To:   | 12  | 31   | 2008  |
| Mas        |                              |   | - <del></del>  |   |   |   |   |   |  |   |
|            | ·                            | m <b>s</b> )  |  |   |   |   | _   |   |  |   |
| <b>(a)</b> |                              | e 11(e))  |  |   | •   | 0.00                                    |   |   |  | 24041.00  |
| <b>(p)</b> |                              |   |  |   |   | 0.00                                    |   |   | <del></del>  | 0.00  |
| (c)        |                              |   |  |   | ······································  | 0.00                                    |   |   | <del></del>  | 24041.00  |
| Net        | Operating Expenditures       |   | -  |   |   |   |   |   |  |   |
| (a)        |                              |   |  |   |   | 1921.79                                 |   |   |  | 23620.64  |
| <b>(p)</b> |                              | <b>)</b>  |  | <del></del>   |   | 0.00                                    |   |   | •  | 0.00  |
| (c)        |                              |   |  |   | · · · · · · · · · · · · · · · · · · ·   | 1921.79                                 |   |   | ······································   | 23620.64  |
|            |                              |   |  |   |   | 620.36                                  |   |   |  |   |
|            |                              | 0   | <br>   |   | <del>, , , , , , , , , , , , , , , , , , , </del>   | 0.00                                    | l   |   |  |   |
|            |                              | *********   | <u> </u>   |   |   | 0.00                                    |   |   |  |   |
| the        | Committee (Nemize all on     |   | <u></u>  |   |   | 201.00                                  | Ì   |   |  |   |
|            |                              |   |  |   |   |   |   |   |  |   |
|            |                              |   | For  | further i   | nformatic   | n contact:                              |   |   |  |   |
|            |                              |   | F  | 999   | E Street, N   | W                                       |   |   |  |   |
|            |                              |   |  | Toll Fre  | e 800-424   | <del>-9</del> 530                       |   |   |  |   |
|            | Net (a) (b) (c) Care Reg Sci | Petriots for Crimmine  Seport Covering the Period:  Net Contributions (other than loss (other than loss) (from Line (from Line 20(d)) | Net Contributions (other than loses)  (a) Total Contributions (other than loses)  (b) Total Contribution Refunds (from Line 20(d)) | Net Contributions (other than loans)  (a) Total Contributions (other than loans)  (b) Total Contributions (from Line 11(a))  (c) Net Contributions (other than loans)   (nubtract Line 8(b) from Line 8(a))  Net Operating Expanditures  (a) Total Operating Expanditures  (from Line 17) | Net Contributions (other than loses)  (a) Total Contributions (other than loses)  (b) Total Contributions (other than loses)  (c) Net Contributions (other than loses)  (nubtract Line 20(d)) | Aport Covering the Period:  From:    11 | Inter or Type Committee Name seriols for Crimmins  COLLISION A This Period  Report Covering the Period: From: 11 P 25 2008  COLLISION A This Period  Net Contributions (other than loans)  (a) Total Contributions (other than loans)  (b) Total Contribution Refunds (from Line 11(a)) | Inter or Type Committee Name setols for Crimmins  seport Covering the Period: From: 11 25 2008 To:  COLLISIN A This Period  Net Contributions (other than loses)  (a) Total Contributions (other than loses)  (b) Total Contributions (other than loses)  (c) Net Contributions (other than loses)  (nubtract Line 8(b) from Line 8(a)) | Inter or Type Committee Name selected for Crimmine  seport Covering the Period: From: ### 25 | Interior Type Committee Name regarded for Crimmina  Appert Covering the Period: From: 11 2 2 2 2008 To: 12 31  COLLISION A This Period Beautiful Beautiful Collisions (other than loans)  (a) Total Contributions (other than loans) (from Line 30(6) |

### DETAILED SUMMARY PAGE

| FEC Form 3 (Revised 12/2003)  | of Receipts                   | Page 3                             |
|---|-------------------------------|------------------------------------|
| Write or Type Committee Name Patriots for Crimmins  |                               |                                    |
| •   | 11 25 2008                    | Τα: 12 31 2008                     |
| I. RECEIPTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
| 11. CONTRIBUTIONS (other than loans) FROM   | <b>4</b> :                    | -                                  |
| (a) Individuals/Persons Other Than<br>Political Committees  |                               |                                    |
| (i) liemized (use Schedule A)   | 0.00                          | 0.00                               |
| (ii) Uniterrized  | 0.00                          | 0.00                               |
| (iii) TOTAL of contributions from individuals   | 0.00                          | 23941.00                           |
|   | 0.00                          | 0.00                               |
| (c) Other Political Committees  | 0,00                          | 0,00                               |
| (such as PACS)  | 0.00                          | 100.00                             |
| (d) The Candidate(e) TOTAL CONTRIBUTIONS  | 0.00                          | 100.00                             |
| (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))                                      | 0.00                          | 24041.00                           |
| 12. TRANSFERS FROM OTHER  |                               |                                    |
| AUTHORIZED COMMITTEES   | 0.00                          | 0.00                               |
| 13. LOANS   |                               |                                    |
| (a) Made or Guaranteed by the Candidate   | 0.00                          | 200.00                             |
| (b) All Other Loans   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b))   | 0.00                          | 200.00                             |
|   | •                             |                                    |
| 14. OFFSETS TO OPERATING EXPENDITURES (Returns, Rebotes, etc.)                                    | 0.00                          | 0.00                               |
|   |                               |                                    |
| 15. OTHER RECEIPTS (Divisionds, Inforest, etc.)   | 0.00                          | 0.00                               |
| 16. TOTAL RECEIPTS (add Lines<br>11(a), 12, 13(a), 14, and 16)<br>(Cany Total to Line 24, page 4) | 0.00                          | 24241.00                           |
| (Carry 10to to Line 24, page 4)   | <del></del>                   |                                    |

## DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

| •   |            | I. DISBURSEMENTS<br>  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|-----|------------|---|-------------------------------|------------------------------------|
| 17. | OPE        | RATING EXPENDITURES   | 1921.79                       | 23620.64                           |
| 18. |            | NSFERS TO OTHER<br>HORIZED COMMITTEES                       | 0.00                          | 0.00                               |
| 19. |            | N REPAYMENTS:   |                               |                                    |
|     |            | Of Loans Made or Guaranteed<br>by the Candidate             | 0.00                          | 0.00                               |
|     | <b>(b)</b> | Of all Other Loans  | 0.00                          | 0.00                               |
|     |            | TOTAL LOAN REPAYMENTS (add Lines 19(s) and (b))             | 0.00                          | 0.00                               |
| 20. |            | UNDS OF CONTRIBUTIONS TO:                                   |                               |                                    |
|     |            | Individuals/Persons Other Then Political Committees         | Ö.OÖ                          | 0.00                               |
|     | <b>(b)</b> | Political Party Committees                                  | 0.00                          | 0.00                               |
|     | (c)        | Other Political Committees<br>(such as PACs)                | 0.00                          | 0.00                               |
|     |            | TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))  | 0.00                          | 0.00                               |
| 21. | ОТН        | ER DISBURSEMENTS  | 0.00                          | 0.00                               |
| 22. |            | AL DISBURSEMENTS<br>Lines 17, 18, 19(a), 20(d), and 21)     | 1921.79                       | 23620.64                           |
|     |            | III, CASH SI  | UMMARY                        |                                    |
| 23. | CAS        | H ON HAND AT BEGINNING OF REPOR                             | ITING PERIOD                  | 2642.16                            |
| 24. | тот        | AL RECEIPTS THIS PERIOD (from Line                          | 16, page3)                    | 0.00                               |
| 25. | SUB        | ITOTAL (add Line 23 and Line 24)                            |                               | 2542.15                            |
| 26. | тот        | 'AL DISBURSEMENTS THIS PERIOD (Tro                          | om Line 22)                   | 1921.79                            |
| 27. |            | H ON HAND AT CLOSE OF REPORTING fract Line 26 from Line 25) | 3 PERIOD                      | 620.36                             |

|    |   | (FEC Form 3<br>BURSEMENT                | •              | Use sept                           | arate schedule(s)<br>category of the<br>Summery Page | (curex only              | one)<br>17   15   19e   19b  |
|----|---|---|----------------|------------------------------------|--|--------------------------|--|
|    |   | poses, other than us<br>ITTEE (in Full) |                | ments may                          | not be sold or us                                    |                          | 20e 20b 20c 21  Tor the purpose of soliciting contributions solicit contributions from such committee                        |
| A. | Full Name (Lest, I<br>Bill Baber<br>Mailing Address               | First, Middle Initial)                  | <br>Slvd. #202 |                                    |  |                          | Transaction ID: 17-48 Date of Disbursement   |
|    | City<br>La Mesa<br>Purpose of Disbu<br>Tra fees<br>Candidate Name | sement .                                |                | State<br>CA                        | Zip Code<br>91941                                    | QQ1<br>Category          | Amount of Each Diabusement this Period  250.00  Refund or Disposel of Excess Contributions Required Under 11 C.F.R. 400.53   |
| _  |   | House Senate President District:        | Dieburse       | ment For:<br>Primary<br>Other (spi | ☐ General  | Туре                     |  |
| B. | Full Name (Lest, I<br>Berry Beron<br>Mailing Address              | First, Middle Initial) PO Box 178917    | ,              |                                    |  |                          | Transaction ID: 17-49 Date of Disbursement  12 " 02" ' 2008  |
|    | City<br>San Diego<br>Purpose of Disbu<br>web<br>Candidate Name    | resment                                 |                | State<br>CA<br>                    | Zip Code<br>92117                                    | 001<br>Calegory/<br>Type | Amount of Each Disbursement this Period  1000.00  Refund or Disposel of Excess Contributions Required Under 11 C.F.R. 400.63 |
|    | Office Sought: State:   | House Senate President District:        | Disburse       | ment For:<br>Primary<br>Other (apr | ☐ General<br>scify) ♥                                |                          |  |
| C. | Full Name (Last, I<br>Walklu MCard<br>Malling Address             | First, Middle Initial) PO Box 660487    |                |                                    |  |                          | Transaction ID: 17-51 Date of Disbursement  12   |
|    | City<br>Delina<br>Purpose of Disbu<br>signs<br>Candidate Name     | reament                                 | <b>-</b>       | State<br>TX                        | Zip Code<br>75266                                    | Q01 <u>.</u>             | Amount of Each Disbursement this Period 671.79 Refund or Disposal of Excess Contributions Required Under                     |
|    | Office Sought:  | House Senate President District:        | Disburse       | ment For:<br>Primary<br>Other (sp  | ☐ General<br>scily) ▼                                | Calagory/<br>Type        | 11 C.F.R. 400.63   |
|    |   | ursements This Page                     |                |                                    |  | <b>D</b>                 | 1921.79  |
| 1  | TOTAL This Period   | (lest page this line n                  | umber only     | /7                                 | • • • • • • • • • • • • • • • • • • •                |                          | 1921.79  |

| CHEDULE C (FEC Form 3)  | PAGE 8/7  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| OANS  | Use separate echedule(s) for each category of the Detailed Summary Page  FOR LINE NUMBER: (check only one)  X 13a |  |  |  |  |  |
| VAME OF COMMITTEE (In Full) Patriots for Crimmins   | Transaction ID: C10-1-LR  |  |  |  |  |  |
| LOAN SOURCE Full Name (Lest, First, Middle Initial) Michael Peter Crimmine - [PERSONAL FUNDS]       | Election:   X   Primery   |  |  |  |  |  |
| Melling Address 3135 Gerrison St  | Other (specify)   |  |  |  |  |  |
| City San Diego State CA ZIP Co  |   |  |  |  |  |  |
| Original Amount of Loan Cumulative Payment To   |   |  |  |  |  |  |
| 200.00  | 0.00 200.00   |  |  |  |  |  |
| TERMS Date Incurred Date Due  | Interest Rate Secured:  |  |  |  |  |  |
| 03 01 2008 20081231   | 0 % (apr) Yee X No  |  |  |  |  |  |
| Liet All Endorsers or Guarantors (if any) to Loan Source<br>Full Name (Leet, First, Middle Initial) | Name of Employer  |  |  |  |  |  |
| Melting Address   | Occupation  |  |  |  |  |  |
| City State ZiP Code   | Amount Guarenteed Outstanding:  |  |  |  |  |  |
| Full Name (Lest, First, Middle Initial)   | Name of Employer  |  |  |  |  |  |
| Maling Address  | Occupation  |  |  |  |  |  |
| City Sinte ZIP Code   | Amount Gueranteed Cutetending:  |  |  |  |  |  |
| Full Name (Lest, First, Middle Initial)   | Name of Employer  |  |  |  |  |  |
| Melling Address   | Occupation  |  |  |  |  |  |
| City State ZIP Code   | Amount  |  |  |  |  |  |
|   | Outstanding:  |  |  |  |  |  |
| Full Name (Lest, First, Middle Initial)   | Name of Employer  |  |  |  |  |  |
| Melling Address   | Occupation  |  |  |  |  |  |
| CRý State ZÍP Códe  | Amount Guarantsed Outstanding:  |  |  |  |  |  |
| BUSTOTALS This Period This Page (optional)  |   |  |  |  |  |  |
| TOTALS This Period (last page in this line only)  | 200.00  |  |  |  |  |  |
| Corry outstanding belonce only to LINE 3, Schedule D, for this line. If no Sche                     | edule D, comy forward to appropriate line of Summary.   |  |  |  |  |  |

| SCHEDULE D (FEC Form 3)  DEBTS AND OBLIGATIONS  Excluding Loans  NAME OF COMMITTEE (in Full)  Patriots for Crimmins |                                   | (Use separate<br>schedule(s)<br>for each<br>numbered line) | FOR LINE NUMBER: (check only one) 9 X 10                |
|---|-----------------------------------|--|---|
| A. Full Name (Leet, First, Middle Initial) of Debtor<br>Barry Baron   | or Creditor                       | Nature of i<br>dispute d<br>\$1 Beron                      | Debt (Purpose):<br>lebt Crite claims<br>i claims \$1383 |
| Meiling Address PO Box 178917  City State San Diego CA  Cutstanding Balance Beginning This Period                   | ZiP Code<br>92117                 |  |   |
| 0.00 Amount Incurred This Period  | Payment This Period 0.00          |  | ing Belance at Close of This Period                     |
|   |                                   |  |   |
|   |                                   |  |   |
|   |                                   |  |   |
|   |                                   |  |   |
|   |                                   |  |   |
|   |                                   |  |   |
| 1) SUBTOTALS This Period This Page (optional)   |                                   | _ <b>^</b> _   | 1.00  |
| 2) TOTALS This Pariod (last page this line number 3) TOTAL OUTSTANDING LOANS from Schedu                            | only)le C (lest page only)        | _; _   | 1.00  |
| 4) ADD 2) and 3) and carry forward to appropriate   | line of Summery Page (last page o | nty) >   | 201.90  |